



## Organisation Details

|                             |  |                                             |  |
|-----------------------------|--|---------------------------------------------|--|
| Name of Organisation        |  |                                             |  |
| Charity Registration Number |  | Please leave empty if <b>NOT</b> registered |  |

## Address

|                |  |
|----------------|--|
| Address Line 1 |  |
| Address Line 2 |  |
| Town           |  |
| County         |  |
| Postcode       |  |
| Web address    |  |

|                                                                                      |                 |
|--------------------------------------------------------------------------------------|-----------------|
| How did you hear about the Weavers' Benevolent Fund?<br><br>If other, please specify | Choose an item. |
| If you have previously been awarded a grant, please state how much and when          |                 |

## Contact

- Provide contact details for the person we should be in touch with regarding this application

|                   |        |  |        |  |
|-------------------|--------|--|--------|--|
| Title             |        |  |        |  |
| First name        |        |  |        |  |
| Last name         |        |  |        |  |
| Position          |        |  |        |  |
| Telephone numbers | Office |  | Mobile |  |
| Email             |        |  |        |  |

## Project Overview

- Provide a summary of your project, indicate which programme you are applying for funding from, and note the amount requested. Details about the two programmes are in our guidelines

|                                                    |                                                 |   |  |
|----------------------------------------------------|-------------------------------------------------|---|--|
| Title of Project                                   |                                                 |   |  |
| Please summarise your project<br>(max 100 words)   |                                                 |   |  |
| Which programme are you applying for funding from? | <input type="checkbox"/> Small Grants Programme | £ |  |
|                                                    | <input type="checkbox"/> Main Grants Programme  | £ |  |

## About Your Organisation

|                                                         |                 |
|---------------------------------------------------------|-----------------|
| What are your charitable objectives?<br>(max 100 words) |                 |
| How many staff do you employ?                           | Choose an item. |
| How many volunteers are involved in your work?          | Choose an item. |

## Finance

- We will review the latest accounts publicly available on the Charity Commission website
- If you are **not a registered charity, you must attach your latest Audited Accounts**
- The following questions relate to your organisation's financial details for the year ahead

|                                                                                                                                                                 |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| When is your current financial year end?                                                                                                                        |  |
| What are your current <b>restricted</b> reserves?                                                                                                               |  |
| What are your current <b>unrestricted</b> reserves?                                                                                                             |  |
| Planned expenditure, year ahead                                                                                                                                 |  |
| Planned income, year ahead                                                                                                                                      |  |
| Is there any additional information you wish to provide regarding your finances, with particular reference to any overspend / free reserves?<br>(max 100 words) |  |

## Purpose of Grant

- The following questions relate specifically to the project for which you are seeking funding

|                                                                                                        |                                                                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Describe the aims of the project and how it will be delivered<br>(max 250 words)                       |                                                                                                                                                                                                                  |
|                                                                                                        |                                                                                                                                                                                                                  |
| Which of our funding areas will the project benefit?<br><br><b>If a specific group, please specify</b> | <input type="checkbox"/> Supporting offenders and ex-offenders<br><input type="checkbox"/> Helping specific groups with the criminal just sector<br><input type="checkbox"/> Supporting young people             |
| How many people will benefit?                                                                          | Choose an item.                                                                                                                                                                                                  |
| What age group will benefit?<br>(select one or more)                                                   | <input type="checkbox"/> Primary, up to age 11<br><input type="checkbox"/> Secondary, 11 to 16 years old<br><input type="checkbox"/> Young Adults, 17 to 25 years old<br><input type="checkbox"/> Adults over 25 |
| Where will the project take place?                                                                     |                                                                                                                                                                                                                  |
| When will the project start?                                                                           |                                                                                                                                                                                                                  |
| If the project will involve other organisations, please tell us who they are.                          |                                                                                                                                                                                                                  |

## Impact & Monitoring

What will 'good' and 'excellent' look like? Please identify the specific outcomes that will have been achieved when the project is successful.  
(max 250 words)

How will the project be monitored and evaluated?  
(max 250 words)

## Project Costs

- Please attach a simple budget in table form for the project for which you are seeking funding. It should show planned income and expenditure (including sources) and identify which income is confirmed or pending.

|                                                                                                                    |                                                                                                                                                                 |
|--------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Total cost of the project                                                                                          |                                                                                                                                                                 |
| Amount raised to date                                                                                              |                                                                                                                                                                 |
| How much is requested from the Weavers'?                                                                           |                                                                                                                                                                 |
| What is funding required for?                                                                                      | <input type="checkbox"/> Pump Priming <input type="checkbox"/> Continuation Costs<br><input type="checkbox"/> Core Costs <input type="checkbox"/> Project Costs |
| Please list other organisations you have applied to stating amounts requested and estimated funder decision dates. |                                                                                                                                                                 |

## Additional Information

- If you would like to add anything else in support of your application, please do so below

|                |  |              |  |
|----------------|--|--------------|--|
| <b>Signed:</b> |  | <b>Date:</b> |  |
|----------------|--|--------------|--|

**When completed, please print, attach your Project Budget, and return both by post to:**

Anne Howe  
 Charities Officer  
 The Weavers' Company  
 Saddlers' House, Gutter Lane, London EC2V 6BR  
 (Tel: 0207 606 1155)